

AREA 3 FORUM

Wednesday,
9 November 2005
7.00 p.m.

Oldham Room,
Ceddesfeld Hall,
Sedgefield

AGENDA and REPORTS

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the Meeting held on 14th September 2005 (Pages 1 - 4)

4. POLICE REPORT

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.

5. SEDGEFIELD PRIMARY CARE TRUST

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

6. DRAFT RESIDENTIAL EXTENSIONS SUPPLEMENTARY PLANNING DOCUMENT

A representative from the Neighbourhood Services Department will be present at the meeting to give a presentation in relation to the above

7. QUESTIONS

The Chairman will take questions from the floor.

8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

9. DATE OF NEXT MEETING

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
28th October 2005

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. L. Walker Tel 01388 816166 ext 4237 email lwalker@sedgefield.gov.uk